

**Nevada Home Fridge Advantage FUTP60 Sweepstake**  
**NO PURCHASE NECESSARY TO ENTER OR WIN**

**Eligibility:** All Nevada schools registered with FUTP60 through Dairy Council of Nevada. Employees of National Dairy Council, NFL Entities (as defined below), their respective parents, affiliates, subsidiaries, advertising or promotion agencies or other individuals engaged in the development, production, or distribution of promotion materials and persons who are immediate family or who reside in the same household as persons in the preceding categories are not eligible. Void where prohibited.

**Contest Period:** Contest runs from (November 2, 2020) to (December 15, 2020). Winners will be notified by (January 31, 2021).

**Prize:** 3 (three) \$3,000 (three thousand dollar) grants to FUTP60 schools with most submissions to Dairy Council of Nevada. Odds of winning depend on the number of valid entries received. No cash or other substitution may be made, except by Sponsors in the event that a prize (or part thereof) cannot be awarded, in which case Sponsors will at their sole discretion award a prize (or part thereof) of equal or greater value.

**How to Enter and Win:** Purchase \$20 (twenty dollars) worth of dairy category product at participating Smith's in Nevada and receive a coupon generated notification for entry. Enter on website [www.nevadamilk.org](http://www.nevadamilk.org) and submit FUTP60 school of choice for a chance to win \$3,000 (three thousand dollar) grant towards FUTP60 equipment at that school. Each eligible \$20 purchase in a single transaction will earn an additional coupon entry. Alternatively, eligible entrants may enter the Contest by mailing a postcard no smaller than 3.5 x 5 inches and no larger than 4.5 x 6 inches that contains entrant's complete name, mailing address, phone number, and date of birth "to Home Fridge Advantage" Contest c/o Dairy Council of Nevada, 2165 Green Vista Dr., Ste 206A, Sparks, NV 89431. All write-in entries must be legible, must contain the proper postage, and must be postmarked by November 2, 2020 and received by December 15, 2020. There is a limit of one (1) write-in entry per envelope/postcard and each envelope/postcard will be considered one (1) entry.

**Indemnification:** By entering, participants agree to release, discharge, and hold harmless, Dairy Management Inc., Dairy Council of Nevada, the NFL Entities (as defined below), NFL Players Association, their respective parents, affiliates, subsidiaries, advertising or promotion agencies or other individuals engaged in the development or production, from all claims or damages arising out of participation in both this offer and/or contest and/or acceptance of any prize or offer. Subject to applicable Federal, state, and local laws and regulations.

**Winners List:** To receive a list of winners, mail a self-addressed, stamped envelope to: 2165 Green Vista Dr., Ste 206A, Sparks, NV 89431.

**Sponsor:** Dairy Council of Nevada, 2165 Green Vista Dr., Ste 206A, Sparks, NV 89431.

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